

## Legislation Details

| File #:        | 17-6   | 627                               | Version:    | 1        | Name:         |                             |         |  |
|----------------|--|-----------------------------------|-------------|----------|---------------|-----------------------------|---------|--|
| Туре:          | Actio  | on Report                         |             |          | Status:       | Reported to Board           |         |  |
| File created:  | 8/29   | /2017                             |             |          | In control:   | Electoral Area Services Com | nmittee |  |
| On agenda:     | 9/20   | /2017                             |             |          | Final action: | 10/11/2017                  |         |  |
| Title:         | Corr   | Community Works Fund Applications |             |          |               |                             |         |  |
| Sponsors:      |  |                                   |             |          |               |                             |         |  |
| Indexes:       |  |                                   |             |          |               |                             |         |  |
| Code sections: |  |                                   |             |          |               |                             |         |  |
| Attachments:   | 1. Staff Report: Community Works Fund Applications, 2. Appendix A: Board-Approved CWF<br>Investments as of Aug 31, 2017, 3. Appendix B: Port Renfrew Tourism Trail Application, 4. Appendix<br>C: Mayne Island Community Bus Application, 5. Appendix D: Epicentre Family Cooperative Society<br>Application |                                   |             |          |               |                             |         |  |
| Date           | Ver.   | Action By                         |             |          | A             | ction                       | Result  |  |
| 10/11/2017     | 1  | Capital R                         | egional Dis | strict I | Board         |                             |         |  |
| 9/20/2017      | 1  | Electoral                         | Area Servi  | ces C    | Committee re  | ecommended for approval     | Pass    |  |
|                |  |                                   |             |          |               |                             |         |  |