

Legislation Details

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File created: 7/6/2017 **In control:** Core Area Liquid Waste Management Committee

On agenda: 9/6/2017 **Final action:** 9/13/2017

Title: Wastewater Treatment Project Monthly Report - May 2017

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report: Wastewater Treatment Project Monthly Report - May 2017, 2. Appendix A: WTP Monthly Report - May 2017

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------|--------|
| 9/13/2017 | 1 | Capital Regional District Board | | |
| 9/13/2017 | 1 | Core Area Liquid Waste Management Committee | | |