

## Legislation Details

---

**File #:** 25-0142      **Version:** 1      **Name:**

**Type:** Delegation      **Status:** Agenda Ready

**File created:** 2/10/2025      **In control:** Capital Regional District Board

**On agenda:** 2/12/2025      **Final action:** 2/12/2025

**Title:** Delegation - Brian Webster; Resident of Salt Spring Island: Re: Agenda Item: 7.4. AAP Results & Adoption for Bylaw 4602 - Foodlands Access Service Establishment Bylaw No. 1, 2024

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------