

## Legislation Details (With Text)

<b>File #:</b>	22-688	<b>Version:</b>	1	<b>Name:</b>	RZ000281 - Waters Edge/West Coast Road
<b>Type:</b>	Action Report	<b>Status:</b>	Carried		
<b>File created:</b>	12/14/2022	<b>In control:</b>	Juan De Fuca Land Use Committee		
<b>On agenda:</b>	2/8/2023	<b>Final action:</b>	2/8/2023		
<b>Title:</b>	Zoning Amendment Application for Strata Lot A (3692 Waters Edge Drive) & Strata Lot B (12051 West Coast Road), Section 2, Renfrew District, Strata Plan VIS6939, Together with an interest in the Common Property in proportion to the unit entitlement of the Strata Lot as shown on Form V				

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report: Zoning Amendment Application RZ000281, 2. Appendix A: Subject Property and Zoning Map, 3. Appendix B: Current Rural Residential 2A Zone – RR-2A, 4. Appendix C: Proposed Rural Residential 1 Zone – RR-1, 5. Appendix D: Proposed Strata Conversion, 6. Appendix E: Proposed Bylaw No. 4519, 7. Appendix F: Referral Comments

Date	Ver.	Action By	Action	Result
2/8/2023	1	Capital Regional District Board		

Zoning Amendment Application for Strata Lot A (3692 Waters Edge Drive) & Strata Lot B (12051 West Coast Road), Section 2, Renfrew District, Strata Plan VIS6939, Together with an interest in the Common Property in proportion to the unit entitlement of the Strata Lot as shown on Form V

The Land Use Committee recommends to the Capital Regional District Board:

1. That the referral of proposed Bylaw No. 4519, "Juan de Fuca Land Use Bylaw, 1992, Amendment Bylaw No. 159, 2022", to the Shirley-Jordan Advisory Planning Commission, CRD departments, BC Hydro; District of Sooke; the Archaeology Branch and Water Protection Section within the Ministry of Forests; the Ministry of Land, Water, and Resource Stewardship; the Ministry of Transportation & Infrastructure; the Pacheedaht First Nation; RCMP; Sooke School District #62; and the T'Sou-ke First Nation be approved and the comments received;
  2. That proposed Bylaw No. 4519 be introduced and read a first time and read a second time; and
  3. That in accordance with the provisions of section 469 of the *Local Government Act*, the Director for the Juan de Fuca Electoral Area, or Alternate Director, be delegated authority to hold a Public Hearing with respect to Bylaw No. 4519.
- (NWP - Voting Block A: JDF EA, Colwood, Langford (Goodmanson), Metchosin, Sooke)