

## Legislation Details (With Text)

---

**File #:** 23-113      **Version:** 1      **Name:**

**Type:** Action Report      **Status:** Agenda Ready

**File created:** 1/31/2023      **In control:** Committee of the Whole

**On agenda:** 2/8/2023      **Final action:**

**Title:** Strategic Planning Session 2B

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By              | Action | Result |
|----------|------|------------------------|--------|--------|
| 2/8/2023 | 1    | Committee of the Whole |        |        |

Strategic Planning Session 2B