

## Legislation Details

| File #:<br>Type:<br>File created:<br>On agenda: | 21-44<br>Action<br>5/18/2   | n Report   | Version:    | 1       | Name:<br>Status: | UBCM Strengthening Communitie   | s' Svcs Grant App |
|---|---|------------|-------------|---------|------------------|---------------------------------|-------------------|
| File created:                                   |   |            |             |         | Status:          | Carried                         |                   |
|   | 5/18/2  | 2021       |             |         |                  | Carried                         |                   |
| On agenda:                                      |   |            |             |         | In control:      | Hospitals and Housing Committee | <u>}</u>          |
| en agenaa                                       | 6/2/2   | 021        |             |         | Final action:    | 6/9/2021                        |                   |
| Title:  | Union of BC Municipalities Strengthening Communities' Services Grant Application  |            |             |         |                  |                                 |                   |
| Sponsors:                                       |   |            |             |         |                  |                                 |                   |
| Indexes:  |   |            |             |         |                  |                                 |                   |
| Code sections:                                  |   |            |             |         |                  |                                 |                   |
| Attachments:                                    | 1. Staff Report: UBCM Strengthening Communities' Svcs Grant App, 2. Appendix A: UBCM<br>Strengthening Communities' Svcs Grant App |            |             |         |                  |                                 |                   |
| Date  | Ver.  | Action By  |             |         | Ac               | ion                             | Result            |
| 6/9/2021  | 1   | Capital Re | egional Dis | trict E | Board            |                                 |                   |
| 6/2/2021  | 1   | Hospitals  | and Housii  | ng Co   | ommittee red     | commended for approval          | Pass              |