

## Legislation Details

---

**File #:** 21-385      **Version:** 1      **Name:**

**Type:** Action Report      **Status:** Carried

**File created:** 5/4/2021      **In control:** Environmental Services Committee

**On agenda:** 5/19/2021      **Final action:** 6/9/2021

**Title:** Amendment to Hartland Landfill Tipping Fee and Regulation Bylaw (Bylaw No. 3881)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report: Amendment to Hartland Landfill Tipping Fee & Regulation Bylaw, 2. Appendix A: Bylaw No. 4420

| Date      | Ver. | Action By                        | Action                   | Result |
|-----------|------|----------------------------------|--------------------------|--------|
| 6/9/2021  | 1    | Capital Regional District Board  | approved                 | Pass   |
| 5/19/2021 | 1    | Environmental Services Committee | recommended for approval | Pass   |