

## Legislation Details

---

**File #:** 21-359      **Version:** 1      **Name:**

**Type:** Action Report      **Status:** Presentation/Delegation

**File created:** 4/28/2021      **In control:** Regional Parks Committee

**On agenda:** 4/28/2021      **Final action:** 4/28/2021

**Title:** Delegation - Nitya Harris; Representing Coexisting with Carnivores Alliance: Re: Agenda Item 6.2.:  
CRD Regional Parks Mountain Biking Guidelines

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------