

## Legislation Details

---

**File #:** 21-350      **Version:** 1      **Name:**

**Type:** Delegation      **Status:** Presentation/Delegation

**File created:** 4/26/2021      **In control:** Regional Parks Committee

**On agenda:** 4/28/2021      **Final action:** 4/28/2021

**Title:** Delegation - Ray Zimmerman; Resident of Victoria: Re: Agenda Item 6.2. CRD Regional Parks Mountain Biking Guidelines

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------