

## Legislation Details

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**File #:** 20-683      **Version:** 1      **Name:**  
**Type:** Action Report      **Status:** Carried  
**File created:** 10/23/2020      **In control:** Regional Parks Committee  
**On agenda:** 10/28/2020      **Final action:** 10/28/2020  
**Title:** Motion to Close the Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By                | Action | Result |
|------------|------|--------------------------|--------|--------|
| 10/28/2020 | 1    | Regional Parks Committee |        |        |