

## Legislation Details (With Text)

<b>File #:</b>	20-661	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Action Report	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	10/14/2020	<b>In control:</b>		Committee of the Whole	
<b>On agenda:</b>	10/28/2020	<b>Final action:</b>		10/28/2020	
<b>Title:</b>	2019 - 2022 Service Planning - Water				

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report: 2019 - 2021 Service Planning - Water, 2. Appendix A: Community Need Summary - Water, 3. Appendix B: Initiative Progress Report - Water

Date	Ver.	Action By	Action	Result
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2019 - 2022 Service Planning - Water

That Appendix A Community Need Summary - Water be approved as presented and advanced to the October 28, 2020 Provisional budget review process.