

Legislation Details

File #: 20-654 **Version:** 1 **Name:**

Type: Action Report **Status:** Carried

File created: 10/14/2020 **In control:** Regional Water Supply Commission

On agenda: 11/25/2020 **Final action:**

Title: Water Watch Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Water Watch Report November 16, 2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------