

## Legislation Details (With Text)

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**File #:** 20-654      **Version:** 1      **Name:**

**Type:** Action Report      **Status:** Carried

**File created:** 10/14/2020      **In control:** Regional Water Supply Commission

**On agenda:** 11/25/2020      **Final action:**

**Title:** Water Watch Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Watch Report November 16, 2020

Date	Ver.	Action By	Action	Result
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## Water Watch Report

That the November 16, 2020 Water Watch report be received for information.