

## Legislation Details

**File #:** 20-584      **Version:** 1      **Name:** 2019-2022 Health & Facilities Service Planning  
**Type:** Action Report      **Status:** Reported to Board  
**File created:** 9/24/2020      **In control:** Hospitals and Housing Committee  
**On agenda:** 10/7/2020      **Final action:** 10/7/2020  
**Title:** 2019-2022 Health & Facilities Service Planning

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report: 2019-2022 Health & Facilities Service Planning, 2. Appendix A: Community Need Summary - Health & Facilities, 3. Appendix B: Health & Facilities - Initiatives Progress Report

Date	Ver.	Action By	Action	Result
10/7/2020	1	Hospitals and Housing Committee	recommended for approval	Pass