

## Legislation Details (With Text)

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**File #:** 20-054      **Version:** 1      **Name:**

**Type:** Action Report      **Status:** Reported to Board

**File created:** 1/10/2020      **In control:** Core Area Liquid Waste Management Committee

**On agenda:** 1/22/2020      **Final action:** 2/12/2020

**Title:** Wastewater Treatment Project November 2019 Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report: WTP Monthly Report November 2019

Date	Ver.	Action By	Action	Result
2/12/2020	1	Capital Regional District Board		
1/22/2020	1	Core Area Liquid Waste Management Committee	recommended for approval	Pass

## Wastewater Treatment Project November 2019 Monthly Report

The Core Area Liquid Waste Management Committee recommend to the Capital Regional District Board:  
That this report be received for information.  
(NWA)