

## Legislation Details

**File #:** 20-021      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Reported to Board

**File created:** 12/20/2019      **In control:** Core Area Liquid Waste Management Committee

**On agenda:** 1/22/2020      **Final action:** 2/12/2020

**Title:** Wastewater Treatment Project Q3 2019 Quarterly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report: WTP Quarterly Report Q3 2019 and Appendicies, 2. Project Board Presentation

Date	Ver.	Action By	Action	Result
2/12/2020	1	Capital Regional District Board		
1/22/2020	1	Core Area Liquid Waste Management Committee	recommended for approval	Pass