Legislation Details (With Text)

File #:	19-85	53	Version:	1	Name:	RZ000268 (5495 Mt. Matheson)	
Туре:	Actio	n Report			Status:	Carried	
File created:	10/11	1/2019			In control:	Juan De Fuca Land Use Committee	
On agenda:	12/11	1/2019			Final action:	12/11/2019	
Title:	Zoning Amendment Application for Lot 12, Section 128, Sooke District, Plan VIP58851 - 5495 Mt. Matheson Road						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Staff Report, 2. Appendix 1: Subject Property Map, 3. Appendix 2: Rural Residential 6A Zone, 4. Appendix 3: Proposed Bylaw No. 4314, 5. Appendix 4: Referral Comments, 6. Appendix 5: Swell Environmental Consulting Report, 7. LUC Minutes Excerpt						
Date	Ver.	Action By			Acti	on	Result
12/11/2019	1	Capital R	egional Dis	strict E	Board app	roved	Pass

Zoning Amendment Application for Lot 12, Section 128, Sooke District, Plan VIP58851 - 5495 Mt. Matheson Road

(At its November 19, 2019 meeting the Juan de Fuca Land Use Committee amended the recommendation as noted below.)

That the Land Use Committee recommends to the Capital Regional District (CRD) Board:

- a) That the referral of proposed Bylaw No. 4314, "Juan de Fuca Land Use Bylaw, 1992, Amendment Bylaw No. 146, 2019" directed by the Juan de Fuca Land Use Committee to the East Sooke Advisory Planning Commission; the Juan de Fuca Electoral Area Parks and Recreation Advisory Commission; appropriate CRD departments; BC Hydro; District of Sooke; Island Health; FLNR - Archaeology Branch; Ministry of Transportation & Infrastructure; RCMP; Scia'new First Nation; Sooke School District #62; and T'Sou-ke First Nation be approved and the comments received;
- b) That proposed Bylaw No. 4314, "Juan de Fuca Land Use Bylaw, 1992, Amendment Bylaw No. 146, 2019" be introduced and read a first time; and
- c) That the owner confirm with CRD Protective Services or CRD Building Inspection how the proposed development can be accessed by emergency vehicles and meet the National Fire Protection Association standard 1142 Water Supplies for Suburban and Rural Fire Fighting or an equivalent level of protection prior second reading and a public hearing.

(Voting Block A - JDF EA, Colwood, Langford*, Metchosin, Sooke)