

## Legislation Details

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**Type:** Minutes      **Status:** Carried

**File created:** 10/9/2019      **In control:** Regional Water Supply Commission

**On agenda:** 10/16/2019      **Final action:** 10/16/2019

**Title:** Adoption of the Minutes

**Sponsors:**

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**Attachments:** 1. Draft Minutes September 18, 2019

Date	Ver.	Action By	Action	Result
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