

## Legislation Details

---

**File #:** 19-686      **Version:** 1      **Name:**

**Type:** Action Report      **Status:** Carried

**File created:** 7/8/2019      **In control:** Regional Water Supply Commission

**On agenda:** 10/16/2019      **Final action:** 10/16/2019

**Title:** Regional Water Supply Commission Support of the Provincial Water Conservation Measures;  
N.Chambers

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/18/2019	1	Regional Water Supply Commission		
9/18/2019	1	Regional Water Supply Commission		