

## Legislation Details (With Text)

**File #:** 19-692      **Version:** 1      **Name:**

**Type:** Action Report      **Status:** Reported to Board

**File created:** 7/9/2019      **In control:** Parks and Environment Committee

**On agenda:** 7/24/2019      **Final action:**

**Title:** Mt. Parke and St. John Point Regional Parks Public Participation Report on the Draft Management Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report: Mt Parke & St John Point - Public Participation Draft Mgmnt Plans, 2. Attachment: Draft Management Plans -Public Paticipation Report

Date	Ver.	Action By	Action	Result
8/14/2019	1	Capital Regional District Board		
7/24/2019	1	Parks and Environment Committee	recommended for approval	Pass

Mt. Parke and St. John Point Regional Parks Public Participation Report on the Draft Management Plan

That the Parks & Environment Committee recommend to the Capital Regional District Board:  
That this report be received for information.  
(NWA)