

## Legislation Details

---

**File #:** 19-691      **Version:** 1      **Name:**

**Type:** Action Report      **Status:** Reported to Board

**File created:** 7/9/2019      **In control:** Core Area Liquid Waste Management Committee

**On agenda:** 7/17/2019      **Final action:** 8/14/2019

**Title:** Wastewater Treatment Project - May 2019 Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report: WWTP - May 2019 Monthly Report

Date	Ver.	Action By	Action	Result
8/14/2019	1	Capital Regional District Board		
7/17/2019	1	Core Area Liquid Waste Management Committee	recommended for approval	