

## Legislation Details

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**File #:** 19-604      **Version:** 1      **Name:**

**Type:** Delegation      **Status:** Presentation/Delegation

**File created:** 6/11/2019      **In control:** Capital Regional District Board

**On agenda:** 6/12/2019      **Final action:** 6/12/2019

**Title:** Delegation - Save Razor Point's Water Organization: Re: Agenda Item 5.8: Capital Regional District Climate Action - 2018 Reports

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Delegation: Save Razor's Point Water

Date	Ver.	Action By	Action	Result
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