

## Legislation Details

---

**File #:** 18-032      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Minutes

**File created:** 1/12/2018      **In control:** Core Area Liquid Waste Management Committee

**On agenda:** 2/14/2018      **Final action:** 2/14/2018

**Title:** Minutes of the November 8, 2017 Core Area Liquid Waste Management Committee Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
2/14/2018	1	Core Area Liquid Waste Management Committee		