

## Legislation Details

**File #:** 18-019      **Version:** 2      **Name:**

**Type:** Action Report      **Status:** Carried

**File created:** 12/27/2017      **In control:** Core Area Liquid Waste Management Committee

**On agenda:** 2/14/2018      **Final action:** 2/14/2018

**Title:** Wastewater Treatment Project Monthly Report - October 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report: Wastewater Trtmt Proj Monthly Rpt Oct 2017, 2. Appendix A: Wastewater Trtmt Proj Monthly Rpt Oct 2017

Date	Ver.	Action By	Action	Result
2/14/2018	2	Capital Regional District Board		
2/14/2018	2	Core Area Liquid Waste Management Committee		