## **Capital Regional District**

## Initiative Business Cases - 2023 Budget Impact

# 2023 Preliminary Budget

| Community Need         | Initiative | Initiative Name  | Incremental<br>Requisition<br>\$ | Incremental<br>Sales of Service<br>\$ | Incremental<br>Allocation/Other | Total Incremental<br>Cost<br>\$ |
|------------------------|------------|--|----------------------------------|---------------------------------------|---------------------------------|---------------------------------|
| Affordable Housing     | 1a-2       | CRHC Operations (CRD Costs: Land Banking & Housing; support) | -                                | -                                     | 177,178                         | 177,178                         |
| Affordable Housing     | 1a-4       | Housing Continuation through RHFP                            | -                                | -                                     | 122,000                         | 122,000                         |
| Affordable Housing     | 1a-10      | Reaching Home  | -                                | -                                     | 22,693                          | 22,693                          |
| Affordable Housing     | 1a-11      | SGI Housing Strategy   | -                                | -                                     | 16,000                          | 16,000                          |
| Wastewater             | 8a-1.5     | Lab Technician Core Area                                     | -                                | -                                     | 1,673                           | 1,673                           |
| Wastewater             | 8a-1.7     | Wastewater Treatment Operators (Core Area)                   | -                                | -                                     | 267,000                         | 267,000                         |
| Wastewater             | 8a-1.8     | Manager Wastewater Conveyance (Core Area)                    | -                                | -                                     | 168,000                         | 168,000                         |
| Landfill & Recycling   | 9b-0.3     | Food Waste Attendant   | -                                | (3,742)                               | -                               | (3,742)                         |
| Water                  | 10a-7      | SSI Water Operations   | -                                | -                                     | 455,910                         | 455,910                         |
| Water                  | 10a-8      | Supervisor, SSI and SGI Operations                           | -                                | -                                     | 273,000                         | 273,000                         |
| Water                  | 10d-3      | Watershed Hydrology Monitoring                               | -                                | -                                     | -                               | -                               |
| Planning & Development | 11b-1      | Foodlands Access Service                                     | -                                | -                                     | 100,000                         | 100,000                         |
| Arts & Culture         | 12d-1      | Arts Administrative Assistant                                | -                                | -                                     | 8,555                           | 8,555                           |
| Health Facilities      | 14a-1      | Health Capital Planning (Term)                               | -                                | -                                     | 4,706                           | 4,706                           |
| Accountability         | 15a-1.1    | SSI Administrative Support                                   | -                                | -                                     | 2,999                           | 2,999                           |
| Accountability         | 15f-1.15   | Digital Communication Governance and Support Services        | -                                | -                                     | 447,917                         | 447,917                         |
| Accountability         | 15f-1.23   | Enterprise Project Document Management System                | -                                | -                                     | 635,000                         | 635,000                         |
| Accountability         | 15f-1.24   | Financial Services Support                                   | -                                | -                                     | 20,129                          | 20,129                          |
| Accountability         | 15f-1.9    | SAP Lifecycle Replacement                                    | -                                | -                                     | 951,179                         | 951,179                         |
|                        |            |  | -                                | (3,742)                               | 3,673,939                       | 3,670,197                       |

## **Capital Regional District**

## **Initiative Business Cases - Subject to Approval**

Not Included in 2023 Preliminary Budget

### **Board Directed Initiatives**

| Community Need     | Initiative | Initiative Name                                 | Incremental<br>Requisition<br>\$ | Incremental<br>Sales of Service<br>\$ | Incremental<br>Allocation/Other<br>\$ | Total Cost<br>Budget<br>\$ |
|--------------------|------------|---|----------------------------------|---------------------------------------|---------------------------------------|----------------------------|
| Affordable Housing | 1a-7       | Aboriginal Coalition to End Homelessness (ACEH) | 150,000                          | -                                     | -                                     | 150,000                    |
| First Nations      | 3a-1.1     | Government to Government Relationship Building  | 250,000                          | -                                     | -                                     | 250,000                    |
|                    |            |   | 400,000                          | -                                     |                                       | 400,000                    |

### Corporate Plan Priorities (Subject to public consent)

| Community Need                   | Initiative | Initiative Name                          | Incremental<br>Requisition<br>\$ | Incremental<br>Sales of Service<br>\$ | Incremental<br>Allocation/Other<br>\$ | Total Cost<br>Budget<br>\$ |
|----------------------------------|------------|--|----------------------------------|---------------------------------------|---------------------------------------|----------------------------|
| Transportation                   | 2a-3       | SGI Transportation Service Establishment | 475,000                          | -                                     | -                                     | 475,000                    |
| Parks & Environmental Protection | 6h-1       | Geese Management Service Establishment   | 237,400                          | -                                     | -                                     | 237,400                    |
| Accountability                   | 15a-1      | SSI Local Community Commission           | 168,150                          | -                                     | 5,000                                 | 173,150                    |
|                                  |            |  | 880,550                          |                                       | 5,000                                 | 885,550                    |