



# Regional Sustainability Strategy

Committee of the Whole

April 29, 2015

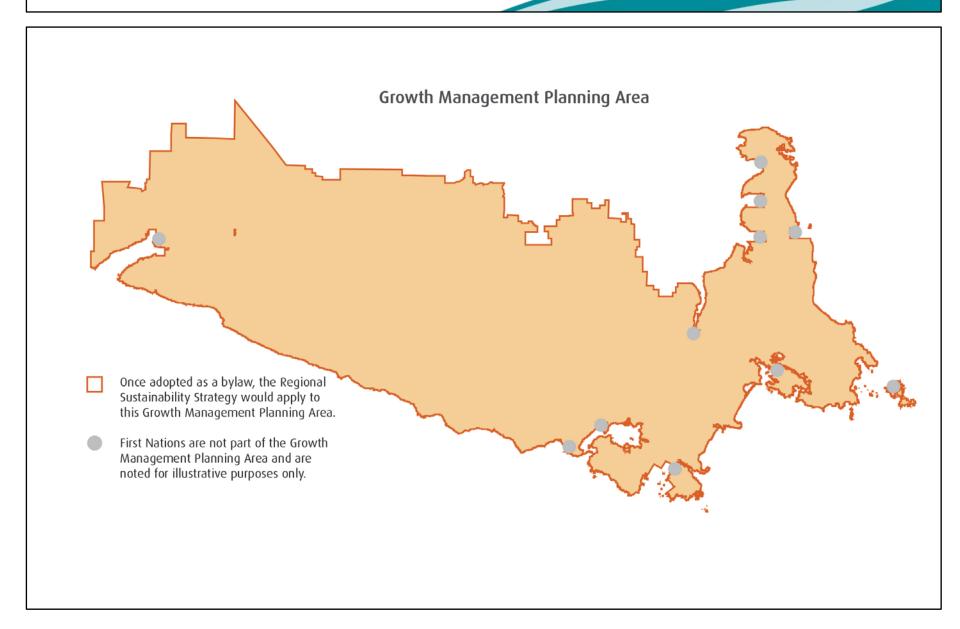
### **Presentation Overview**





# Where does the RSS apply?





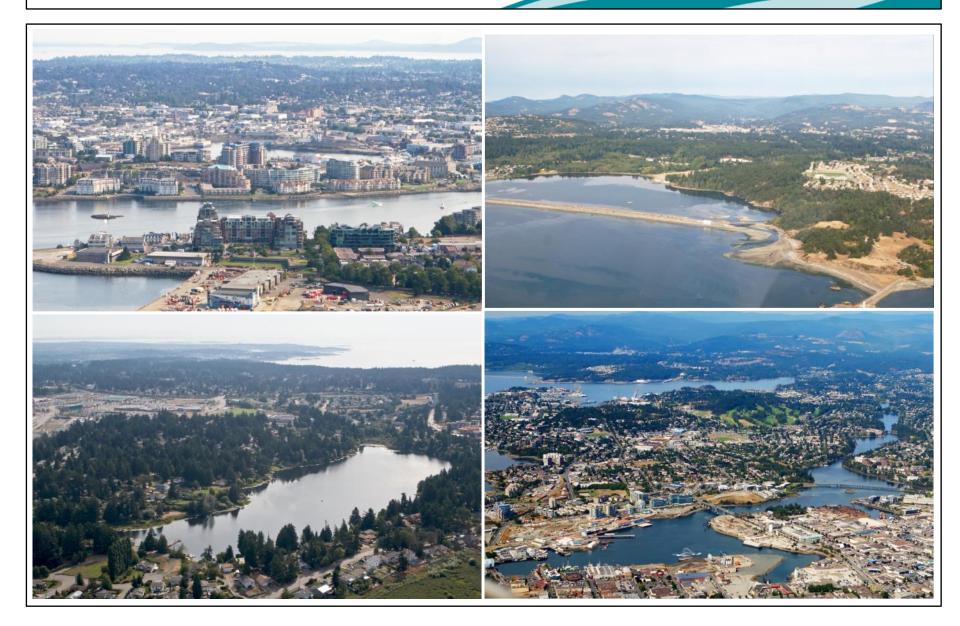
# Strength in Diversity





# The big picture





### What is the role of the RSS?





### From RGS to RSS



### Regional Growth Strategy 2003

### Regional Sustainability Strategy 2015

Managing and balancing growth

**Environment and resources** 

Housing and community

Transportation

Economic development

All of 2003 content areas, plus...

Climate Action

Community health and wellbeing

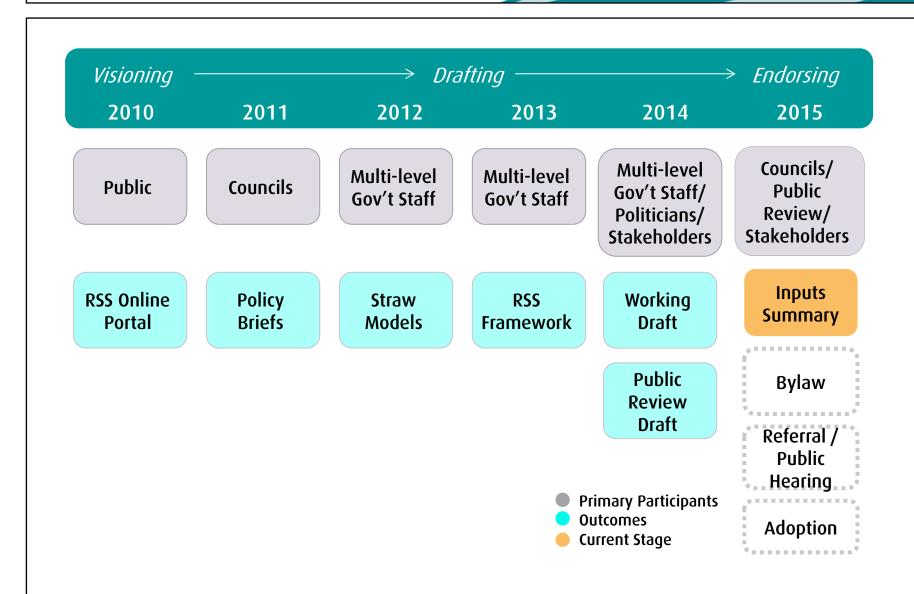
Emergency management & natural disasters

**Energy Systems** 

Food and agriculture systems

# **Consultation & Development**





# A work in progress





### Draft RSS-October 2014-Revised





### **Engagement Process**





# Public Engagement Campaign





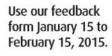
### Because it is our future.



A <u>draft</u> strategy for our region's future is ready.



Tell us what you think!





Discover ways you can give ongoing input as the process continues.











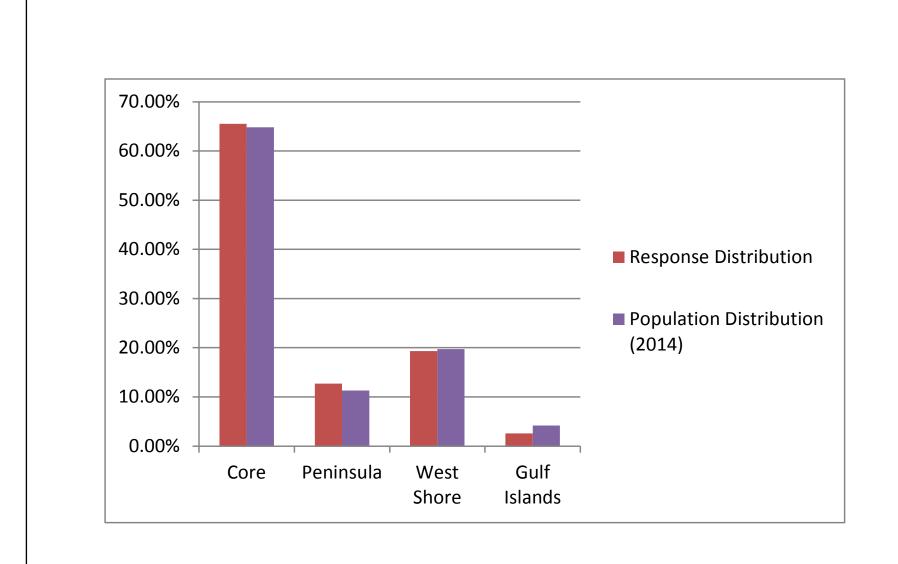
### Who did we hear from?





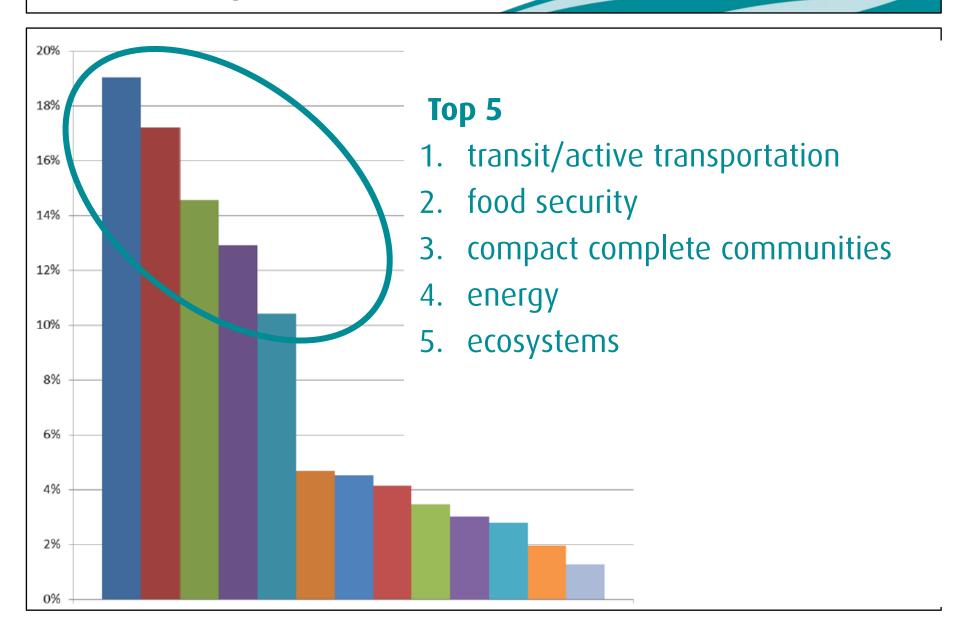
# Q: Where do you live?





### Q: Most Important Action?





### Almost there!





### Let's make it even better

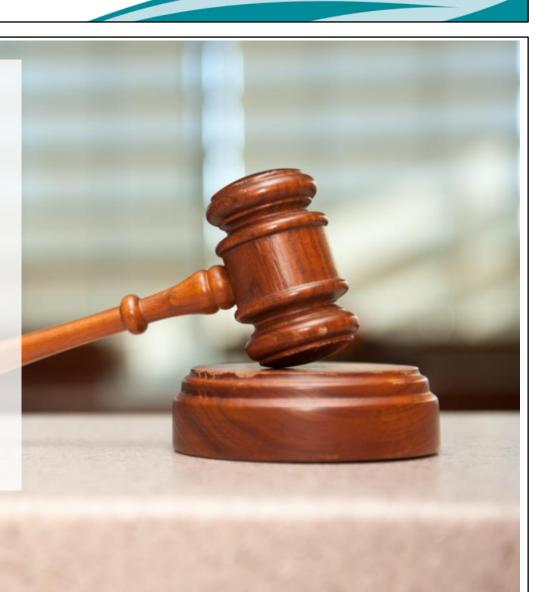




# Legal Review



- ✓ Content/scope
- ✓ Naming
- Add more content on CRD services
- Refine major/minor amendments wording
- Rephrase municipal action preamble
- Position targets more clearly



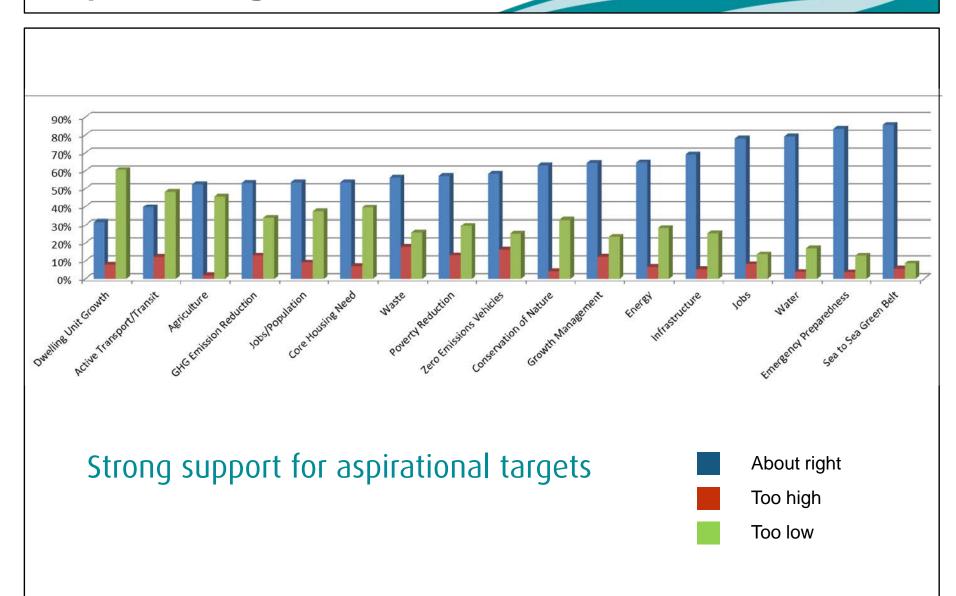
### **Vision Statement**





### Input on Targets





# Be bolder than these targets









# Add targets





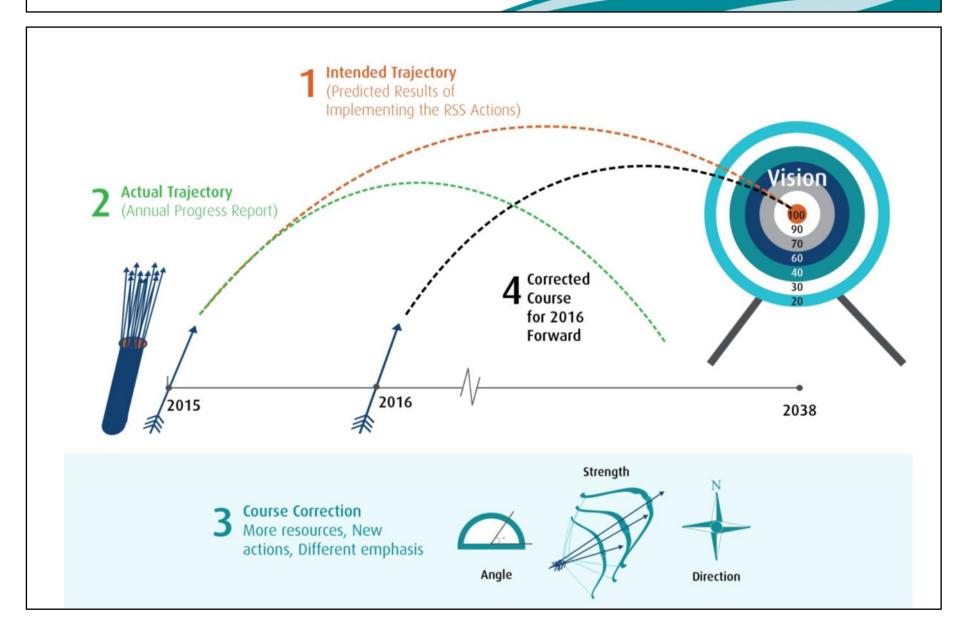
Supply side renewable energy





### **Tracking Progress**





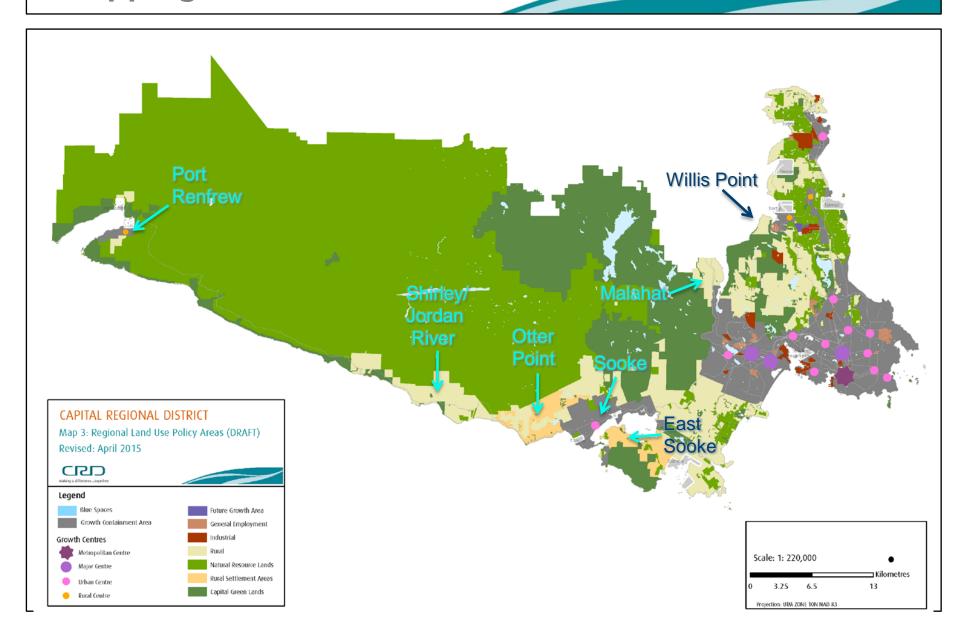
# **Municipal Flexibility**





# Mapping





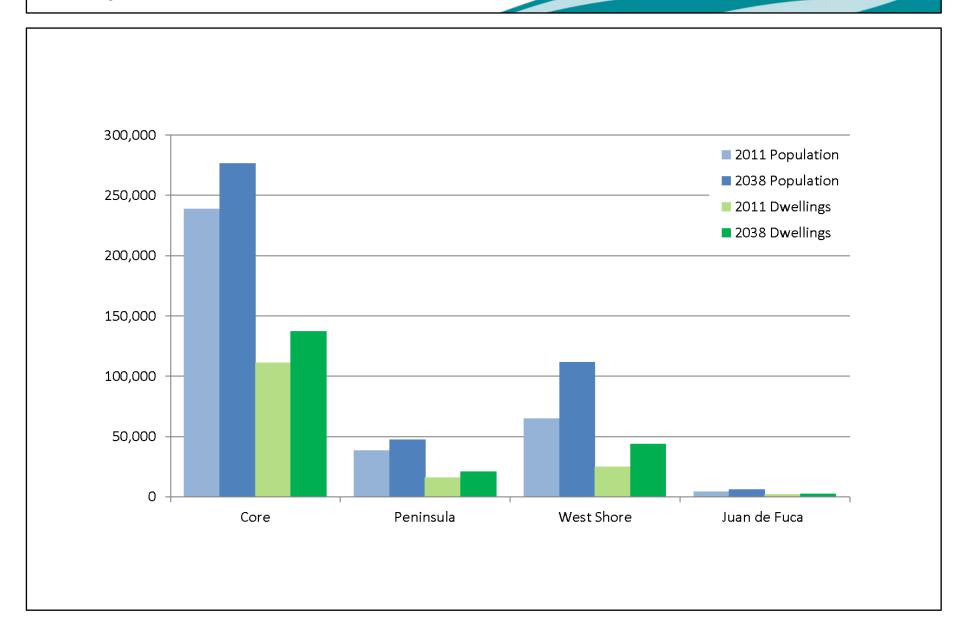
# Text Changes





# **Projections**





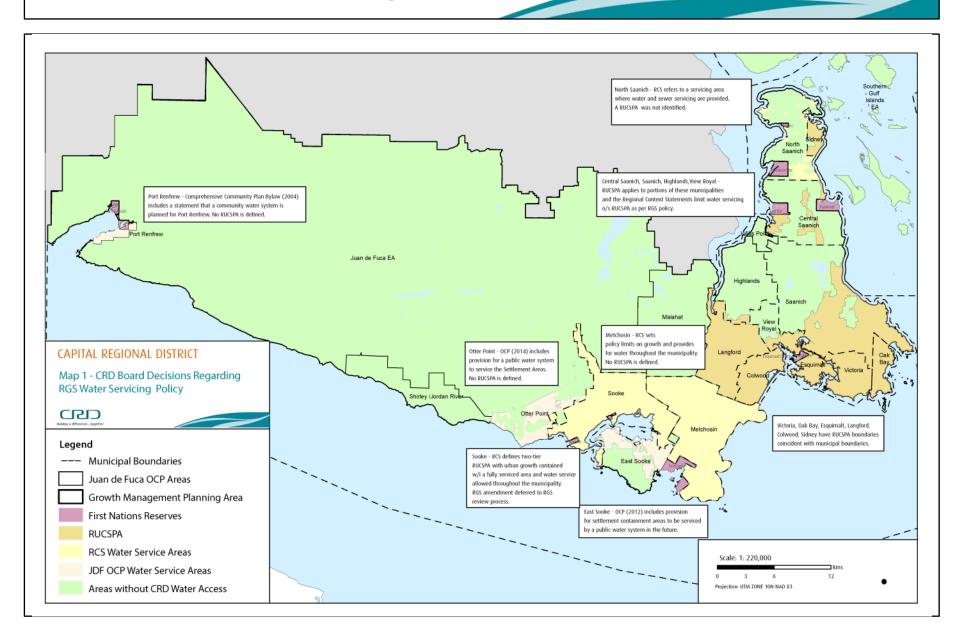
# **Water Servicing**





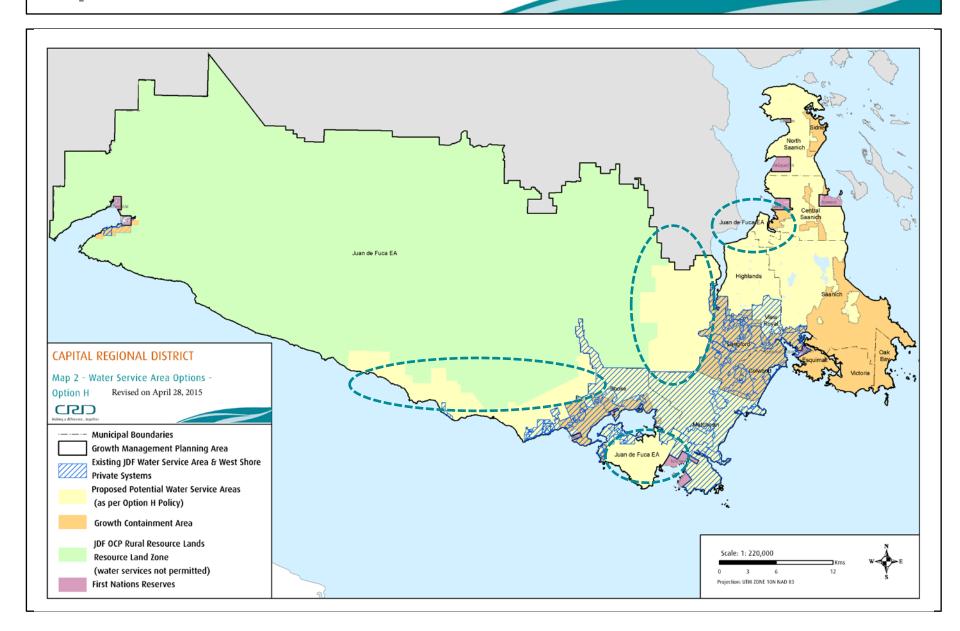
### Areas with water servicing policy approval





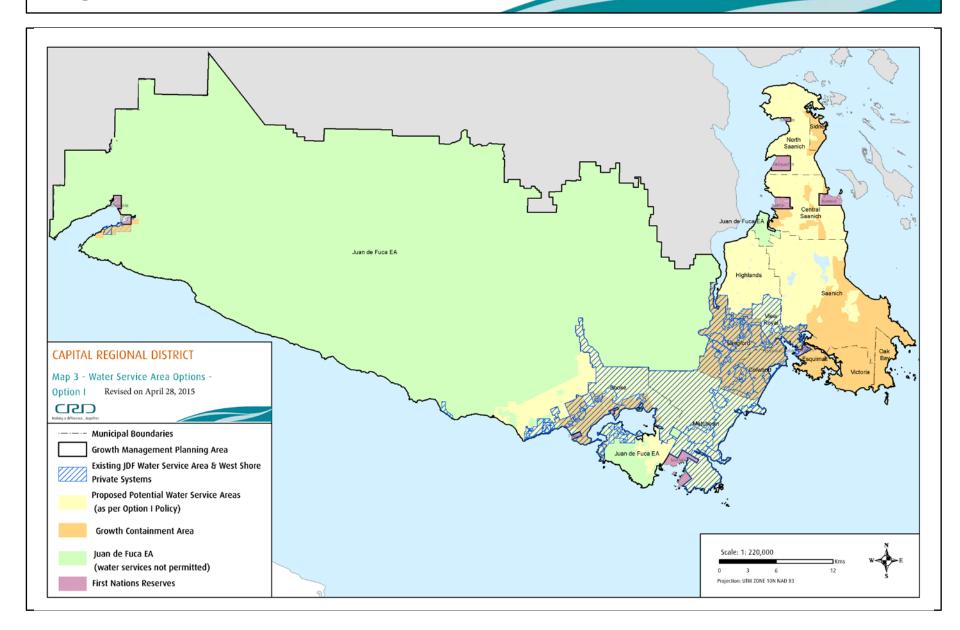
# Option H





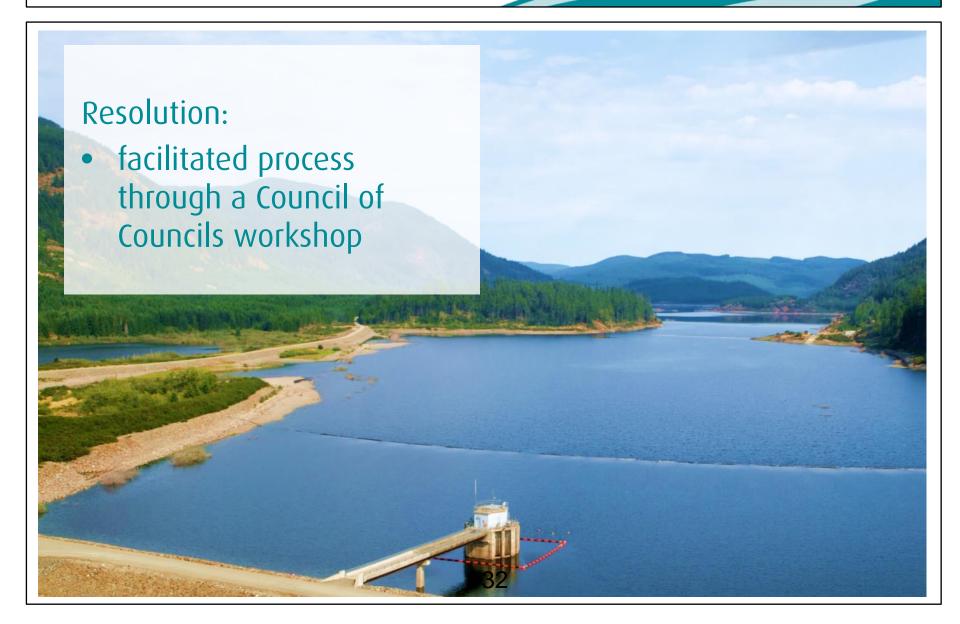
# Option I





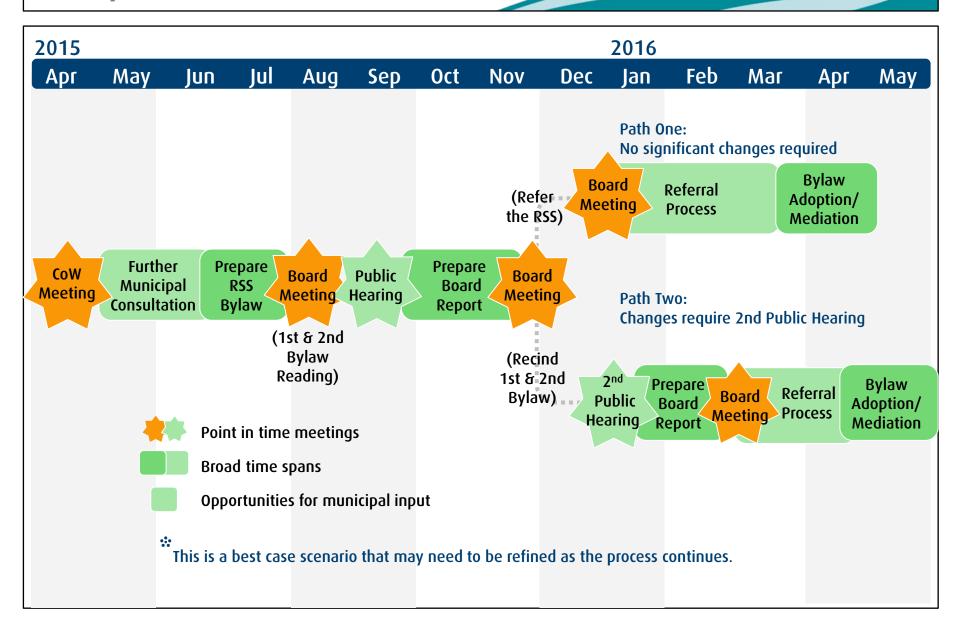
# **Outstanding Issues**





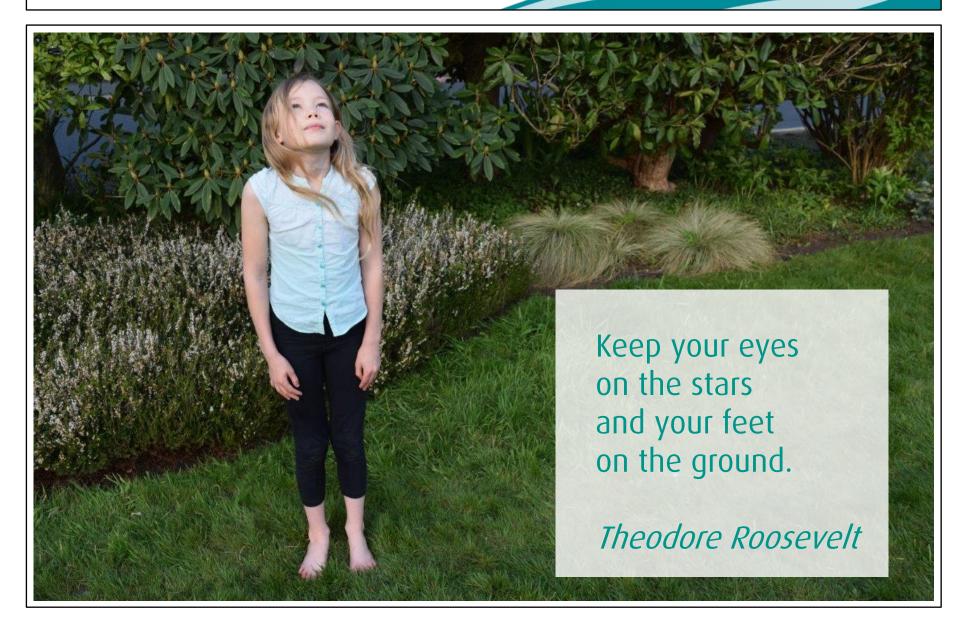
### **Adoption Process and Timeline\***





### From Vision to Action





# Thank you/ Questions?