



## Notice of Meeting and Meeting Agenda Saanich Peninsula Wastewater Commission

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Thursday, June 4, 2026

9:35 AM

Meeting Rm. 2, Sidney Community Safety Bldg.  
2245 Oakville Ave., Sidney, BC

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Members of the public can view the live meeting via MS Teams link: [Click here](#)

R. Novek (Chair), D. Halldorson (Vice Chair), C. Graham, E. Diller, M. Doehnel, P. Jones, J. Martin, C. McNeil-Smith, S. Shrivastava, R. Windsor

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

### 1. Territorial Acknowledgement

### 2. Approval of Agenda

### 3. Adoption of Minutes

- 3.1. [26-0665](#) Minutes of the Saanich Peninsula Wastewater Commission Meeting of April 2, 2026

**Recommendation:** That the minutes of the Saanich Peninsula Wastewater Commission meeting of April 2, 2026 be adopted as circulated.

**Attachments:** [Minutes: April 2, 2026](#)

### 4. Chair's Remarks

### 5. Presentations/Delegations

*The public are welcome to attend CRD meetings in-person.*

*Delegations will have the option to participate electronically. Please complete the online application at [www.crd.ca/address](http://www.crd.ca/address) no later than 4:30 pm two days before the meeting and staff will respond with details.*

*Alternatively, you may email your comments on an agenda item to the Commission at [LegServ@crd.bc.ca](mailto:LegServ@crd.bc.ca).*

### 6. Commission Business

- 6.1. [26-0646](#) General Manager's Verbal Update - June

**Recommendation:** There is no recommendation. This verbal update is for information only.

**6.2.**      [26-0645](#)      Saanich Peninsula Wastewater Service 2026 Mid-Year Capital Projects and Operations Update

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:**      [Staff Report: SPWW Mid-Year Capital Projects and Operations Update](#)  
[Appendix A: SPWW Capital Program - Current Status of Active Projects](#)  
[Appendix B: SPWW Significant Project Locations](#)  
[Appendix C: SPWW 5 Year Capital Plan \(2026-2030\)](#)

**6.3.**      [26-0624](#)      Biochar Project Update

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:**      [Staff Report: Biochar Project Update](#)  
[Appendix A: Tavola Public Consultation - Biosolids To Biochar \(April 2026\)](#)

**7. Notice(s) of Motion**

**8. New Business**

**9. Motion to Close the Meeting**

**9.1.**      [26-0685](#)      Motion to Close the Meeting

**Recommendation:** That the meeting be closed for first nations or indigenous entity negotiations in accordance with Section 90(2)(b)(iii) of the Community Charter. [1 item]

**10. Rise and Report**

**11. Adjournment**

The next meeting is September 3, 2026.