



Notice of Meeting and Meeting Agenda Capital Regional District Board

Wednesday, March 11, 2026

12:10 PM

6th Floor Boardroom
625 Fisgard Street
Victoria, BC

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

1. TERRITORIAL ACKNOWLEDGEMENT

2. APPROVAL OF THE AGENDA

3. ADOPTION OF MINUTES

- 3.1. [26-0264](#) Minutes of the Capital Regional District Board meeting of February 11, 2026

Recommendation: That the minutes of the Capital Regional District Board meeting of February 11, 2026 be adopted as circulated.

Attachments: [Minutes - February 11, 2026](#)

4. REPORT OF THE CHAIR

5. PRESENTATIONS/DELEGATIONS

The public are welcome to attend CRD meetings in-person.

Delegations will have the option to participate electronically. Please complete the online application at www.crd.ca/address no later than 4:30 pm two days before the meeting and staff will respond with details.

Alternatively, you may email your comments on an agenda item to the CRD Board at crdboard@crd.bc.ca.

6. CONSENT AGENDA

6.1. [26-0012](#) Beyond Hartland 2050 - Landfill Design Plan and Alternative Options

Recommendation: [At the February 11, 2026 CRD Board meeting, this item was postponed until the next Board meeting:]

The Environmental Services Committee recommends to the Capital Regional District Board:

1. That staff commission a conceptual design plan to build out Phase 3 of Hartland Landfill in alignment with Strategy 15 of the 2021 Solid Waste Management Plan;
2. That staff develop a comprehensive options analysis that outlines and evaluates a broad set of future waste disposal alternatives to landfilling at the Hartland site;
3. That staff include timely information on these planning activities in the scope of ongoing government-to-government conversations with First Nations who have identified solid waste management as a topic of interest; and
4. That staff present the results of the above activities to the Board in 2027, including a shortlist of options to inform early development of the CRD's 2030 Solid Waste Management Plan.

(WP - All)

Attachments: [Staff Report: Hartland 2050 Beyond & Options](#)

[Appendix A: 2021 Solid Waste Management Plan \(July 2023\)](#)

[Appendix B: Solid Waste Management Plan Approval Letter \(July 13, 2023\)](#)

[Presentation: Beyond Hartland 2050 - Landfill Design Plan & Altern. Options](#)

6.2. [26-0114](#) Regional Canada Goose Management Service - 2025 Updates

Recommendation: [At the February 18, 2026 Environmental Services Committee meeting, the Committee moved and carried Alternative 2 in the staff report to extend funding as part of the 2027-2031 service planning period.]

The Environmental Services Committee recommends to the Capital Regional District Board:

1. That staff be directed to extend the funding for the Goose Management Service with additional resources identified through the Initiative Business Case process as part of the 2027-2031 service planning period; and,
2. That staff be directed to initiate an amendment to Bylaw No. 4522 Canada Goose Management Service Establishment Bylaw No. 1, 2022 in 2027 to increase the maximum allowable requisition and accommodate any increases based on Board direction.
(WP - All)

[At the February 18, 2026 Environmental Services Committee meeting, the following 3 motions arising were passed:]

The Environmental Services Committee recommends to the Capital Regional District Board:

3. Whereas the CRD has a proven Canada Geese Management program that costs taxpayers of the CRD in requisition;
And whereas the provincial and federal governments have a responsibility for managing wildlife;
Be it resolved the CRD Board Chair write the appropriate provincial and federal ministers responsible for wildlife and request their financial, technical, and regulatory support in addressing non-migratory Canada Geese in the CRD, and that the local MLAs and MPs be copied.
4. That the Board Chair write to the appropriate Federal Minister and local MPs advocating for streamlining the Federal Crop Protection Permit program, including allowing for multi-year permits.
5. That the CRD invites local governments in the region with the Canada goose population impacting agriculture to work with the CRD and senior government partners to reduce barriers to the hunting of geese for crop protection.
(NWA)

Attachments: [Staff Report: Regional Canada Goose Mgmt. Service - 2025 Update](#)
[Appendix A: Bylaw No. 4522 Canada Goose Management](#)
[Appendix B: Regional Canada Goose Mgmt. 2025 Program Accomplishments](#)
[Appendix C: 2025 Canada Goose Population Survey Report](#)
[Appendix D: 2025 Canada Goose Egg Addling Report](#)
[Presentation: Regional Canada Goose Management Program](#)

6.3. [26-0115](#) Regional Invasive Species Program Update

Recommendation: There is no recommendation. This report is for information only.

Attachments: [Staff Report: Regional Invasive Species Program Update](#)
[Appendix A: RISP 2020-2025 Program Accomplishments](#)
[Appendix B: Capital Region Invasive Plant List](#)
[Presentation: Update on the Regional Invasive Species Program](#)

6.4. [26-0113](#) Model Demolition Waste and Deconstruction Bylaw

Recommendation: [At the February 18, 2026 Environmental Services Committee meeting, the report recommendation and a motion arising to refer the model bylaw to the Electoral Areas Committee was passed as follows:]

The Environmental Services Committee recommends to the Capital Regional District Board:

1. That this model Demolition Waste and Deconstruction Bylaw be distributed to staff at municipalities in the capital region for consideration and independent review.
2. That the CRD model bylaw regarding deconstruction be referred to the Electoral Areas Committee for information and discussion.

(NWA)

Attachments: [Staff Report: Model Demolition Waste and Deconstruction Bylaw](#)
[Appendix A: Model Demolition Waste and Deconstruction Bylaw - Sample](#)

6.5. [26-0087](#) Capital Regional District External Grants Update

Recommendation: There is no recommendation. This report is for information only.

Attachments: [Staff Report: CRD External Grants Update](#)
[Appendix A: External Grants Dashboard](#)
[Appendix B: Grant Alerts](#)

6.6. [26-0088](#) Capital Regional District Investment Portfolio Holdings and Performance Annual Update

Recommendation: There is no recommendation. This report is for information only.

Attachments: [Staff Report: CRD Investment Portfolio Update 2026](#)
[Appendix A: Investment Policy](#)
[Appendix B: Market Analysis](#)
[Appendix C: Investment Holdings](#)
[Appendix D: MFA Pooled Invest Products](#)

6.7. [26-0245](#) 2026 Provincial Budget Highlights

Recommendation: There is no recommendation. This report is for information only.

Attachments: [Staff Report: 2026 Provincial Budget Highlights](#)
[Appendix A: 2026 Provincial Budget Highlights](#)

- 6.8.** [26-0230](#) Options for Immediate Actions to Advance Supportive Housing and Sheltering
- Recommendation:** The Hospitals and Housing Committee recommends to the Capital Regional District (CRD) Board:
1. That the CRD Chair, on behalf of the CRD Board, sends a letter to member municipalities (Appendix A) requesting that they identify potential sites for supportive housing and sheltering and report this information to the Province; and
 2. That the CRD Chair, on behalf of the CRD Board, sends a letter to the Minister of Housing (Appendix B) requesting continued provincial support and direction to advance the Mount Tolmie Project, including clarification of next steps and timelines. (NWA)
- Attachments:** [Staff Report: Opts-Immediate Actions to Adv Supportive Housing & Sheltering](#)
[Appendix A: Draft CRD Request for Muni Supportive Housing Site Ident'n](#)
[Appendix B: Draft Letter-Hon Christine Boyle, Minister Housing & Muni Affairs](#)
[Appendix C: Reaching Home Program Funded Sub-Projects: 2024-2026](#)
- 6.9.** [26-0118](#) Regional Growth Strategy Indicators Report
- Recommendation:** There is no recommendation. This report is for information only.
- Attachments:** [Staff Report: Regional Growth Strategy Indicators Report](#)
[Appendix A: RGS Indicators Report for 2024](#)
- 6.10.** [26-0119](#) Consideration of Regional Growth Strategy Consistency: Zoning Bylaw & Official Community Plan Amendment Application for Lot A, District Lot 87, Renfrew District, Plan VIP85195; PID: 027-547-680
- Recommendation:** The Planning and Protective Services Committee recommends to the Capital Regional District Board:
- That proposed Bylaw No. 4705, "Shirley - Jordan River Official Community Plan Bylaw No. 5, 2018, Amendment Bylaw No. 3, 2025"; and proposed Bylaw No. 4706, "Juan de Fuca Land Use Bylaw, 1992, Amendment Bylaw No. 168, 2025" be considered in relation to the 2018 Regional Growth Strategy (Bylaw No. 4017) and be accepted in accordance with the requirements of section 445 of the Local Government Act. (NWP, All except SGI & SSI)
- Attachments:** [Staff Report: Consideration of RGS Consistency: Zoning Bylaw & OCP](#)
[Appendix A: Report to the JdF Land Use Committee - Feb 17, 2026](#)
- 6.11.** [26-0154](#) Regional Parks Trail Repair Program Update
- Recommendation:** There is no recommendation. This report is for information only.
- Attachments:** [Staff Report: Regional Parks Trail Repair Program Update](#)
[Appendix A: Regional Parks - Trail Repair Program - Summary](#)
[Presentation: Regional Parks Trail Repair Program](#)

6.12. [26-0200](#) Feasibility of Reconstructing the Marine Access Ramp at Island View Beach Regional Park

Recommendation: There is no recommendation. This report is for information only.

Attachments: [Staff Report: IVB Marine Access Ramp](#)
 [Appendix A: IVB Marine Access Ramp Location](#)
 [Appendix B: IVB Boat Ramp Restor Assmt, Golder Assoc, 2016](#)

6.13. [26-0168](#) Motion with Notice: BC Active Transportation Infrastructure Grants Advocacy (B. Webster)

Recommendation: [At the February 19, 2026 Salt Spring Island Local Community Commission meeting, this motion with notice was discussed and carried:]
That the Salt Spring Island Local Community Commission request that the Capital Regional District Board write to the Government of British Columbia requesting the resumption of the BC Active Transportation Infrastructure Grants Program in 2026.
(NWA)

6.14. [26-0167](#) Motion with Notice: Ganges Speed Limit Advocacy (B. Webster)

Recommendation: [At the February 19, 2026 Salt Spring Island Local Community Commission meeting, this motion with notice was discussed and carried:]
That the Salt Spring Island Local Community Commission request that the Capital Regional District Board write to the Ministry of Transportation and Transit requesting that the ministry institute a 30 km/h speed limit throughout the Ganges core, including:

- Rainbow Road from Lower Ganges Road to the Rainbow Recreation Centre
- Jackson Avenue
- Hereford Avenue
- McPhillips Avenue
- Seaview Avenue

(NWA)

6.15. [26-0166](#) Islands Trust Draft Policy Statement

Recommendation: [At the February 12, 2026 Salt Spring Island Local Community Commission meeting, this report was presented for information and the following motion arising was carried:]
The Salt Spring Island Local Community Commission requests the Capital Regional District Board convey to Islands Trust Council the following recommendations to proposed Bylaw No.183, Islands Trust Policy Statement:

1. That the policy statement makes more explicit the essential role of draft policy 3.4.9. Existing Development Potential in reducing the potential for subdivision and development in more isolated and rural areas of the Islands, thereby enabling the redirection of future development away from those areas and towards existing/urban areas. We also recommend that this policy be made a directive policy
2. Where appropriate, Island Trust should ensure Island Trust policies include "collaboration with other agencies required to achieve policy goals". Eg. Waste water, roads, recreation, street lighting, active transportation.
3. Regarding policy 2.3.4. add "and policies" at the end of the statement.
4. Regarding policy 3.4.11. add the words "including affordable housing" to the end of the statement.
5. In the glossary, define affordable and attainable housing.
6. That draft policy 3.5.11. Protection of Agricultural Lands be revised to read: "Identify and protect lands within the agricultural land reserve and other agricultural lands as defined by the BC ministry of Agriculture for current and future use for agriculture."
(NWA)

Attachments: [Staff Report: Islands Trust Draft Policy Statement](#)
[Appendix A: Island Trust Policy Statement \(Bylaw No. 17\)](#)
[Appendix B: Island Trust Draft Policy Statement \(Bylaw No. 183\)](#)

6.16. [26-0213](#) Vesuvius Bay Terminal Expansion

Recommendation: [At the February 19, 2026 Salt Spring Island Local Community Commission meeting, this item was discussed and the following motion arising was carried:]
That the Salt Spring Island Local Community Commission request that the Capital Regional District Board write to BC Ferries regarding their plans for the Vesuvius ferry terminal and reminding them of the importance of accommodating trails, including the Margaret Community Trail and plans for the Regional Salish Sea Trail.
(NWA)

6.17. [26-0279](#) City of Victoria Municipal and Regional District Tax (MRDT) Renewal

Recommendation: That the CRD Board support the five-year renewal of the Provincial Municipal and Regional District Tax (MRDT) Program in Victoria and the continuation of Destination Greater Victoria as the City of Victoria's designated recipient for the purpose of the MRDT Program for 2027-2031.
(NWA)

Attachments: [Staff Report: City of Victoria MRDT Renewal](#)
[Appendix A: Letter from City Of Victoria \(March 3, 2026\)](#)
[Appendix B: Destination Greater Victoria MRDT Package](#)

7. ADMINISTRATION REPORTS

7.1. [26-0139](#) Bylaw No. 4751: 2026 to 2030 Financial Plan Bylaw, 2026

- Recommendation:**
1. That Bylaw No. 4751, "2026 to 2030 Financial Plan Bylaw, 2026", be introduced and read a first, second and third time;
(WA)
 2. That Bylaw No. 4751 be adopted; and
(WA, 2/3 on adoption)
 3. That the Staff Establishment Chart as attached in Appendix F be approved.
(WA)

- Attachments:**
- [Staff Report: CRD Bylaw No 4751 Financial Plan 2026-30](#)
 - [Appendix A: 2026 Fin Plan Public Engagement](#)
 - [Appendix B: Bylaw No. 4751](#)
 - [Appendix C: Drivers for Change in Op Budget](#)
 - [Appendix D: Drivers Changes in Cap Invest](#)
 - [Appendix E: Capital Projects Greater than \\$500,000](#)
 - [Appendix F: Staff Establishment Chart-Final](#)
 - [Appendix G: 2026 Final vs 2025 Final Budgets](#)
 - [Appendix H: Op & Cap Reserve Forecasts-Changes Prelim](#)
 - [Appendix I: Financial Indicators](#)
 - [Appendix J: Fin Plan Summaries Individual Muni EA Reqs](#)
 - [Appendix K1: Final Budget Review Pkg \(Part 1\)](#)
 - [Appendix K2: Final Budget Review Pkg \(Part 2\)](#)
 - [Appendix K3: Final Budget Review Pkg \(Part 3\)](#)
 - [Appendix L: Services Yearend Op Deficits Over](#)
 - [Appendix M1: SR-EA Final Budget \(Part 1\)](#)
 - [Appendix M2: EA Final Budget-Joint EA \(Part 2\)](#)
 - [Appendix M3: EA Final Budget-JdF \(Part 3\)](#)
 - [Appendix M4: EA Final Budget-SSI \(Part 4\)](#)
 - [Appendix M5: EA Final Budget-SGI \(Part 5\)](#)
 - [Appendix M6: EA Final Budget-Assessment Data \(Part 6\)](#)

Presentation will be published on March 10, 2026

7.2. [26-0081](#) Bylaw Nos. 4699 and 4750: Core Area Wastewater Loan Authorizations

- Recommendation:**
1. That Bylaw No. 4699, "Core Area Wastewater Treatment Plant Loan Authorization Bylaw No. 1, 2026", be introduced and read a first, second and third time; (WA)
 2. That participating area approval for Bylaw No. 4699 be obtained by way of alternative approval process for the entire service area; and (NWA, with 2/3 vote on AAP for entire service area)
 3. That Bylaw No. 4699 be referred to the Inspector of Municipalities. (NWA)
 4. That Bylaw No. 4750, "Core Area Wastewater Treatment Plant Loan Authorization Bylaw No. 2, 2026", be introduced and read a first, second and third time; and (WA)
 5. That Bylaw No. 4750 be referred to the Inspector of Municipalities for approval. (NWA)

Attachments: [Staff Report: LA Bylaws 4699 and 4750](#)
[Appendix A: Bylaw No. 4699](#)
[Appendix B: Bylaw No. 4750](#)

7.3. [26-0249](#) Biosolids Beneficial Use Management - February Update

Recommendation: There is no recommendation. This report is for information only.

Attachments: [Staff Report: Biosolids Beneficial Use Management - February Update](#)

7.4. [26-0274](#) Regional Grant-in-Aid: Support for the Reconciliation Corridor Initiative

- Recommendation:** That the Capital Regional District Board resolves:
1. That the Reconciliation Corridor Initiative is deemed eligible for funding under the Regional Grant-in-Aid Service; and
 2. That up to \$1.7 million be conditionally approved as a regional grant-in-aid to the Island Corridor Foundation to support the Reconciliation Corridor Initiative, subject to establishment of a new grant agreement setting out the appropriate terms and conditions, including reporting and payment provisions; and
 3. That the Chief Administrative Officer and the Board Chair be authorized to finalize and execute the grant agreement on behalf of the Capital Regional District, consistent with this resolution. (NWA)

Attachments: [Staff Report: Reg'l GIA: Support for Reconciliation Corridor Initiative](#)
[Appendix A: 2014 Grant Agreement](#)
[Appendix B: June 8, 2022 Staff Report and BRD13](#)
[Appendix C: History of Past Regional GIA Requests](#)

8. REPORTS OF COMMITTEES**Juan de Fuca Land Use Committee**

8.1. [26-0125](#) Zoning Bylaw & Official Community Plan Amendment Application for Lot A, District Lot 87, Renfrew District, Plan VIP85195; PID: 027-547-680

- Recommendation:** The Land Use Committee recommends to the Capital Regional District Board:
1. That the referral of proposed Bylaw No. 4705, "Shirley - Jordan River Official Community Plan Bylaw No. 5, 2018, Amendment Bylaw No. 3, 2025"; and proposed Bylaw No. 4706, "Juan de Fuca Land Use Bylaw, 1992, Amendment Bylaw No. 168, 2025"; to the Shirley-Jordan River Advisory Planning Commission; paa?ciid? atx? (Pacheedaht) First Nation; T'Sou-ke First Nation; CRD departments; BC Hydro; BC Parks; District of Sooke; Island Health; Ministry of Forests - Archaeology Branch; Ministry of Forests - Water Protection Section; Ministry of Land, Water and Resource Stewardship; Ministry of Transportation & Transit; RCMP; and Sooke School District # 62 be approved and comments be received;
(NWP - Voting Block A: JDF EA, Colwood, Langford (Goodmanson), Metchosin, Sooke)
 2. That proposed Bylaw No. 4705, "Shirley - Jordan River Official Community Plan Bylaw No. 5, 2018, Amendment Bylaw No. 3, 2025" be read a first and second time;
(NWP - Voting Block A: JDF EA, Colwood, Langford (Goodmanson), Metchosin, Sooke)
 3. That proposed Bylaw No. 4706, "Juan de Fuca Land Use Bylaw, 1992, Amendment Bylaw No. 168, 2025" be read a first and second time;
(NWP - Voting Block A: JDF EA, Colwood, Langford (Goodmanson), Metchosin, Sooke)
 4. That in accordance with the provisions of Section 469 of the Local Government Act, the Director of the Juan de Fuca Electoral Area, or Alternate Director, be delegated authority to hold a Public Hearing with respect to Bylaw No. 4705 and Bylaw No. 4706;
 5. That prior to the adoption of proposed Bylaw No. 4706, the landowner provides an amenity contribution in the form of a statutory right-of-way adjacent to West Coast Road in favour of the Capital Regional District for the purpose of establishing a public trail; and that staff be directed to ensure that all conditions are satisfied towards completion and registration.
(NWP - Voting Block A: JDF EA, Colwood, Langford (Goodmanson), Metchosin, Sooke)

- Attachments:**
- [Staff Report: Zoning Bylaw & Official Community Plan Amendment Application F](#)
 - [Appendix A: Location, Zoning, and DPA Map](#)
 - [Appendix B: Forestry \(AF\) Zone](#)
 - [Appendix C: Proposed Commercial Rural Market \(C-2\) Zone](#)
 - [Appendix D: Rural Residential 3 \(RR-3\) Zone](#)
 - [Appendix E: Proponent's Land Use Analysis](#)
 - [Appendix F: Plan of Proposed Zoning and OCP Land Use Designation Location](#)
 - [Appendix G: Proposed Bylaw No. 4705](#)
 - [Appendix H: Proposed Bylaw No. 4706](#)
 - [Appendix I: Referral Comments](#)

9. BYLAWS

10. NOTICE(S) OF MOTION**10.1. [26-0272](#) Motion with Notice: Town of View Royal's Participation in CRD Arts and Culture Service (Director Tobias)**

Recommendation: That the Capital Regional District Board amend CRD Bylaw No. 2884, "Arts and Culture Support Service Establishment Bylaw No. 1, 2001", to authorize the Town of View Royal to transition from Tier 1 participation to Tier 2 participation in the CRD Arts Service, effective upon adoption of the amendment bylaw.

(WP - Esquimalt, Highlands, Metchosin, Oak Bay, Saanich, Sooke, Victoria, View Royal, SGI EA)

Attachments: [Supplemental: Letter from Town of View Royal \(Jan 15, 2026\)](#)

11. NEW BUSINESS**12. MOTION TO CLOSE THE MEETING****12.1. [26-0265](#) Motion to Close the Meeting**

Recommendation:

1. That the meeting be closed for appointments and personal information in accordance with Section 90(1)(a) of the Community Charter. [1 item]
2. That the meeting be closed for labour relations in accordance with Section 90(1)(c) of the Community Charter. [1 item]
3. That the meeting be closed for land acquisition/expropriation in accordance with Section 90(1)(e) of the Community Charter. [2 items]
4. That such disclosures could reasonably be expected to harm the interests of the Regional District. [2 items]
5. That the meeting be closed for Provincial Government negotiations in accordance with Section 90(2)(b)(i) of the Community Charter. [1 item]
6. That the meeting be closed for first nations or indigenous entity negotiations in accordance with Section 90(2)(b)(iii) of the Community Charter. [1 item]

13. RISE AND REPORT**14. ADJOURNMENT****Voting Key:****NWA - Non-weighted vote of all Directors****NWP - Non-weighted vote of participants (as listed)****WA - Weighted vote of all Directors****WP - Weighted vote of participants (as listed)**