



## HOTSHEET AND ACTION LIST

### Water Advisory Committee

The following is a quick snapshot of the FINAL decisions made at the meeting. The minutes will represent the official record of the meeting. A name has been identified beside each item for further action and follow-up.

Tuesday, May 27, 2025

12:00 PM

Goldstream Meeting Room  
479 Island Hwy  
Victoria BC V9B 1H7

#### 6. Committee Business

- 6.1.      **25-0596**      General Manager's Verbal Update – May A. Fraser

**Recommendation:** There is no recommendation. This verbal update is for information only.

- 6.2.      **25-0615**      *Regional Water Supply Strategic Plan - Public Engagement Summary*

**Recommendation:** There is no recommendation. This presentation is for information only. A. Fraser

- 6.3.      **25-0526**      *Asset Management Strategy*

**Recommendation:** There is no recommendation. This presentation is for information only. A. Fraser