



Notice of Meeting and Meeting Agenda Environmental Services Committee

Wednesday, June 18, 2025

9:30 AM

6th Floor Boardroom
625 Fisgard St.
Victoria, BC V8W 1R7

B. Desjardins (Chair), S. Tobias (Vice Chair), J. Brownoff, J. Caradonna, G. Holman,
D. Kobayashi, C. Plant, M. Tait, D. Thompson, A. Wickheim, C. McNeil-Smith (Board Chair, ex-officio)

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

1. Territorial Acknowledgement

2. Approval of Agenda

3. Adoption of Minutes

3.1. [25-0706](#) Minutes of the Environmental Services Committee of April 16, 2025

Recommendation: That the minutes of the Environmental Services Committee of April 16, 2025 be adopted as circulated.

Attachments: [Minutes - April 16, 2025](#)

4. Chair's Remarks

5. Presentations/Delegations

The public are welcome to attend CRD meetings in-person.

Delegations will have the option to participate electronically. Please complete the online application at www.crd.ca/address no later than 4:30 pm two days before the meeting and staff will respond with details.

Alternatively, you may email your comments on an agenda item to the CRD Board at crdboard@crd.bc.ca.

6. Committee Business

6.1. [25-0445](#) Climate Action Strategy Renewal - Vision, Principles, Goals and Targets

Recommendation: [At the April 16, 2025 Environmental Services Committee, this item was postponed to the next Environmental Services Committee meeting in June.]
The Environmental Services Committee recommends to the Capital Regional District Board:
That the CRD adopt the guiding framework for the CRD's renewed Climate Action Strategy, as stated in Appendix A.

Attachments: [Staff Report: Climate Action Strategy Renewal: Vision, Principles, Goals, etc.](#)
[Appendix A: Proposed Vision, Principles, Goals & Targets for Renewed Strat.](#)
[Presentation: Climate Action Strategy - Guiding Framework Update](#)

6.2. [25-0692](#) Additional Opportunities for Regional Climate Action

Recommendation: There is no recommendation. This report is for information only.

Attachments: [Staff Report: Additional Opportunities For Regional Climate Action](#)
[Appendix A: Authority Over Climate Action in the Region](#)
[Appendix B: Updated Climate Modeling for the Capital Region](#)
[Appendix C: Presentation - Additional Opportunities Regional Climate Action](#)

**6.3. [25-0648](#) Hartland Landfill Tipping Fee and Regulation Bylaw No. 3881
Amendment and Adoption of Bylaw Nos. 4685 and 4675**

Recommendation: The Environmental Services Committee recommends to the Capital Regional District Board:
1. That Bylaw No. 4685, "Hartland Landfill Tipping Fee and Regulation Bylaw No. 6, 2013, Amendment Bylaw No. 7, 2025", be read a first, second, and third time;
2. That Bylaw No. 4685 be adopted.
3. That Bylaw No. 4675, "Capital Regional District Ticket Information Authorization Bylaw, 1990, Amendment Bylaw No. 85, 2025", be read a first, second, and third time;
4. That Bylaw No. 4675 be adopted.

Attachments: [Staff Report: Hartland Landfill Tipping Fee & Regulation Bylaw Amendment](#)
[Appendix A: Approved Budget ERM 2024-2028](#)
[Appendix B: Bylaw No. 4685 \(Landfill Tipping Fee Amendment\)](#)
[Appendix C: Bylaw No. 4675 \(Ticket Information Authorization Amendment\)](#)
[Appendix D: Consolidated Bylaw No. 3881 Redlined \(Landfill Tipping Fee\)](#)

6.4. [25-0737](#) Previous Minutes of Other CRD Committees and Commissions for Information

Recommendation: There is no recommendation. The following minutes are for information only:
- Solid Waste Advisory Committee - June 6, 2025

Attachments: [Minutes: Solid Waste Advisory Committee - June 6, 2025](#)

7. Notice(s) of Motion

7.1. [25-0489](#) Motion with Notice: Potential UNESCO Biosphere Reserve (Director Brownoff)

Recommendation: [At the April 16, 2025 Environmental Services Committee meeting, the following notice of motion was read into the record by Director Brownoff to be discussed at a following meeting:]
The Environmental Services Committee recommends to the Capital Regional District Board:
Direct staff to report on a potential UNESCO Biosphere Reserve application and outline related implications.

Attachments: [Background: UNESCO Biosphere Reserve Brief](#)

8. New Business

9. Adjournment

The next meeting is July 16, 2025.

To ensure quorum, please advise Jessica Dorman (jdorman@crd.bc.ca) if you or your alternate cannot attend.