

# **Capital Regional District**

625 Fisgard St., Victoria, BC V8W 1R7

# **Meeting Minutes**

# **Capital Region Housing Corporation Board**

Wednesday, October 11, 2023

1:00 PM

6th Floor Boardroom 625 Fisgard Street Victoria, BC

#### **PRESENT**

DIRECTORS: Z. de Vries (Chair), M. Alto, P. Brent, S. Brice, J. Brownoff, J. Caradonna, C. Coleman, B. Desjardins, S. Goodmanson (EP), G. Holman, P. Jones, D. Kobayashi, M. Little, C. McNeil-Smith, K. Murdoch, D. Murdock, C. Plant, L. Szpak, D. Thompson (EP), S. Tobias (EP), A. Wickheim, K. Williams, R. Windsor

STAFF: T. Robbins, Chief Administrative Officer; N. Chan, Chief Financial Officer; A. Fraser, General Manager, Integrated Water Services; L. Hutcheson, General Manager, Parks and Environmental Services; K. Lorette, General Manager, Planning and Protective Services; K. Morley, General Manager, Corporate Services; M. Barnes, Senior Manager, Health and Capital Planning Strategies; D. Elliott, Senior Manager, Regional Housing; M. MacIntyre, Manager, Park Planning and Development; C. Vrabel, Manager Emergency Programs; M. Lagoa, Deputy Corporate Officer; S. Orr, Senior Committee Clerk

(Recorder)

EP - Electronic Participation

Regrets: Director Tait

The meeting was called to order at 1:01 pm.

## 1. TERRITORIAL ACKNOWLEDGEMENT

Director Plant provided a Territorial Acknowledgement.

### 2. APPROVAL OF THE AGENDA

MOVED by Director Plant, SECONDED by Director Murdoch, That the agenda for the October 11, 2023 Session of the Capital Region Housing Corporation Board be approved. CARRIED

#### 3. ADOPTION OF MINUTES

**3.1.** Minutes of the September 13, 2023 Capital Region Housing Corporation Board

MOVED by Director Plant, SECONDED by Director Murdoch, That the minutes of the Capital Region Housing Corporation Board meeting of September 13, 2023 be adopted as circulated. CARRIED

#### 4. REPORT OF THE CHAIR

There were no Chair's remarks.

#### 5. PRESENTATIONS/DELEGATIONS

There were no presentations or delegations.

#### 6. CONSENT AGENDA

MOVED by Director Plant, SECONDED by Director Coleman, That consent agenda items 6.1. through 6.2. be approved. CARRIED

**6.1.** 23-688 Capital Region Housing Corporation Operational Update, Third Quarter,

2023

This report was received for information.

**6.2.** 23-690 Major Capital Plan Status Report, Third Quarter 2023

This report was received for information.

#### 7. ADMINISTRATION REPORTS

There were no administration reports.

### 8. REPORTS OF COMMITTEES

There were no reports of committees.

## 9. NOTICE(S) OF MOTION

There were no notice(s) of motion.

### 10. NEW BUSINESS

There was no new business.

## 11. ADJOURNMENT

MOVED by Director Plant, SECONDED by Director Brice, That the October 11, 2023 Capital Region Housing Corporation Board meeting be adjourned at 1:03 pm. CARRIED