



Notice of Meeting and Meeting Agenda Core Area Liquid Waste Management Committee

Wednesday, March 25, 2026

11:30 AM

6th Floor Boardroom
625 Fisgard Street
Victoria, BC V8W 1R7

C. Coleman (Chair), D. Kobayashi (Vice Chair), M. Alto, S. Brice, J. Brownoff, J. Caradonna, Z. de Vries, B. Desjardins, S. Goodmanson, K. Murdoch, D. Murdock, C. Plant, L. Szpak, D. Thompson, S. Tobias, C. McNeil-Smith (Board Chair, ex-officio)

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

1. Territorial Acknowledgement

2. Approval of Agenda

3. Adoption of Minutes

3.1. [26-0310](#) Minutes of the Core Area Liquid Waste Management Committee meetings of July 23, 2025 and October 15, 2025

Recommendation: That the minutes of the Core Area Liquid Waste Management Committee meetings of July 23, 2025 and October 15, 2025 be adopted as circulated.

Attachments: [Minutes - July 23, 2025](#)
[Minutes - October 15, 2025](#)

4. Chair's Remarks

5. Presentations/Delegations

The public are welcome to attend CRD meetings in-person.

Delegations will have the option to participate electronically. Please complete the online application at www.crd.ca/address no later than 4:30 pm two days before the meeting and staff will respond with details.

Alternatively, you may email your comments on an agenda item to the CRD Board at crdboard@crd.bc.ca.

6. Committee Business

- 6.1. [26-0109](#) 2026 Core Area Liquid Waste Management Committee Terms of Reference
- Recommendation:** There is no recommendation. This report is for information only.
- Attachments:** [Staff Report: 2026 CALWMC Committee ToR](#)
 [Appendix A: 2026 CALWMC Committee ToR \(Approved\)](#)
 [Appendix B: 2026 CALWMC Committee ToR \(Redlined\)](#)
- 6.2. [26-0333](#) 2025 Annual Compliance Summary - McLoughlin Point Wastewater Treatment Plant
- Recommendation:** There is no recommendation. This report is for information only.
- Attachments:** [Staff Report: 2025 Annual Compliance Summary - MWWTP](#)
 [Appendix A: 2025 MPWWTP Compliance Summary](#)
 [Appendix B: MPWWTP TSS and CBOD Concentrations \(2015 to 2025\)](#)
- 6.3. [26-0350](#) November 2025 Core Area Residual Solids Conveyance Line Blockage
- Recommendation:** There is no recommendation. This report is for information only.
- Attachments:** [Staff Report: November 2025 RSCL Blockage](#)

7. Notice(s) of Motion

8. New Business

9. Motion to Close the Meeting

- 9.1. [26-0351](#) Motion to Close the Meeting
- Recommendation:** That the meeting be closed for First Nations or Indigenous entity in accordance with Section 90(2)(b)(iii) of the Community Charter [1 item]

10. Adjournment

The next meeting is July 22, 2026.