

## Legserv

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**Subject:** FW: Addressing the Board - Submission

**Sent:** Monday, September 04, 2017 2:59 PM

**To:** Legserv <Legserv@crd.bc.ca>

**Subject:** Addressing the Board - Submission

**Your name::**

Mike Nybetg

**I represent::**

Farmers

**Municipality/Electoral Area in which you reside::**

Saanich

**I wish to address::**

Planning and Protective Services Committee

**Meeting Date::**

Sept 6

**Agenda Item::**

2 Crd Food and Agriculture Task Force -staff report

**My reason(s) for appearing (is/are) and the substance of my presentation is as follows::**

Access to land for Farmers and support for the Food and Farmland Trus

**I will have a PowerPoint or video presentation and will submit it at least 24 hours in advance of the meeting.:**

No

**The meeting and my presentation will be webstreamed live via the CRD website and recorded.:**

I understand.