

# REPORT TO ENVIRONMENTAL SERVICES COMMITTEE MEETING OF WEDNESDAY, SEPTEMBER 25, 2024

**SUBJECT** Solid Waste Disposal: Hartland Landfill Tonnage Report – July 2024

#### **ISSUE SUMMARY**

The Solid Waste Disposal: Hartland Landfill Tonnage Report – July 2024 is attached for information.

### **BACKGROUND**

The Environmental Services Committee Chair requested that a copy of the Solid Waste Disposal: Hartland Landfill Tonnage Report – July 2024 be provided to the committee for information.

#### **RECOMMENDATION**

There is no recommendation. This report is for information only.

Submitted by:	Russ Smith, Acting General Manager, Parks, Recreation & Environmental Services
Concurrence:	Ted Robbins, B. Sc., C. Tech., Chief Administrative Officer

## **ATTACHMENT**

Appendix A: Solid Waste Disposal: Hartland Landfill Tonnage Report - July 2024