



## Notice of Meeting and Meeting Agenda Regional Water Supply Commission

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Wednesday, May 20, 2026

1:30 PM

6th Floor Boardroom  
625 Fisgard St.  
Victoria, BC V8W 1R7

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G. Baird (Chair), M. Wagner, (Vice Chair), J. Caradonna, N. Chambers, C. Coleman, Z. de Vries, S. Duncan, C. Graham, S. Gray, C. Green, K. Guiry, S. Hammond, K. Harper, K. Jordison, S. Kim, T. Morrison, K. Pearson, T. Phelps Bondaroff, J. Rogers, C. Stock, M. Westhaver, A. Wickheim

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

### 1. TERRITORIAL ACKNOWLEDGEMENT

### 2. APPROVAL OF THE AGENDA

### 3. ADOPTION OF MINUTES

- 3.1. [26-0582](#) Minutes of the Regional Water Supply Commission Meeting of April 15, 2026

**Recommendation:** That the minutes of Regional Water Supply Commission meeting of April 15, 2026 be adopted as circulated.

**Attachments:** [Minutes: April 15, 2026](#)

### 4. CHAIR'S REMARKS

### 5. PRESENTATIONS/DELEGATIONS

*The public are welcome to attend CRD meetings in-person.*

*Delegations will have the option to participate electronically. Please complete the online application at [www.crd.ca/address](http://www.crd.ca/address) no later than 4:30 pm two days before the meeting and staff will respond with details.*

*Alternatively, you may email your comments on an agenda item to the Commission at [legserv@crd.bc.ca](mailto:legserv@crd.bc.ca).*

### 6. CONSENT AGENDA

- 6.1. [26-0567](#) Summary of Recommendations from Other Water Commissions

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:** [Summary: JWDC - May 5, 2026](#)

**6.2.**      [26-0564](#)      Water Watch Report - May

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:**      [Water Watch Report - May 11, 2026](#)

**6.3.**      [26-0575](#)      Monthly Drinking Water Quality Dashboard - April

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:**      [Monthly Drinking Water Quality Dashboard - April 2026](#)

**7. COMMISSION BUSINESS****7.1.**      [26-0581](#)      General Manager's Verbal Update - May

**Recommendation:** There is no recommendation. This verbal update is for information only.

**7.2.**      [26-0530](#)      2027 Service Delivery - Staffing Requirements

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:**      [Staff Report: 2027 Service Delivery - Staffing Requirements](#)  
[Appendix A: Summary of Initiatives Planned for Future Years](#)

7.3. [26-0406](#) Bylaw Nos. 4753, 4769, and 4770: First Nations' Access to the Greater Victoria Water Supply Area

- Recommendation:** That the Regional Water Supply Commission recommend to the Capital Regional District Board:
1. That Bylaw No. 4753, "Capital Regional District Water Supply Area Regulations Bylaw No. 1, 2000, Amendment Bylaw No. 3, 2026" be introduced and read a first, second and third time;  
(WP - ALL except SGI and SSI, 2/3 on adoption)
  2. That Bylaw No. 4753 be adopted;  
(WP - ALL except SGI and SSI, 2/3 on adoption)
  3. That Bylaw No. 4769, "Capital Regional District Ticket Information Authorization Bylaw, 1990, Amendment Bylaw No. 90, 2026" be introduced and read a first, second and third time;  
(NWA)
  4. That Bylaw No. 4769 be adopted;  
(NWA)
  5. That Bylaw No. 4770, "Bylaw Notice Enforcement Bylaw No. 1, 2025, Amendment Bylaw No. 4, 2026" be introduced and read a first, second and third time; and  
(NWA)
  6. That Bylaw No. 4770 be adopted.  
(NWA)

- Attachments:** [Staff Report: First Nations' Access to the GVWSA](#)  
[Appendix A: Bylaw No. 2804 \(redlined consolidated version\)](#)  
[Appendix B: Water Supply Area Access and Special Use Procedure](#)  
[Appendix C: Bylaw No. 4753](#)  
[Appendix D: Bylaw No. 4769](#)  
[Appendix E: Bylaw No. 4770](#)

7.4. [26-0498](#) 2026-2035 Water Conservation Plan for Greater Victoria

- Recommendation:** That the Regional Water Supply Commission:
1. Approve the 2026-2035 Greater Victoria Water Conservation Plan and direct staff to move forward with the actions identified; and
  2. Direct staff to forward the 2026-2035 Greater Victoria Water Conservation Plan to the Capital Regional District Board for information.  
(NWA)

- Attachments:** [Staff Report: 2026-2035 Water Conservation Plan for Greater Victoria](#)  
[Appendix A: 2026-2035 Water Cons. Plan for Greater Victoria \(April 2026\)](#)  
[Appendix B: 2026-2035 Water Cons. Plan Goals, Targets and Actions](#)

7.5. [26-0522](#) Greater Victoria Water Supply Area 2025 Wildfire Management Update

- Recommendation:** There is no recommendation. This report is for information only.

- Attachments:** [Staff Report: GVWSA 2025 Wildfire Management Update](#)  
[Appendix A: 2025 Wildfire Management Map](#)

## 8. NOTICE(S) OF MOTION

**9. NEW BUSINESS**

**10. ADJOURNMENT**

The next meeting is June 17, 2026.

**Voting Key:**

**NWA - Non-weighted vote of all Directors**

**NWP - Non-weighted vote of participants (as listed)**

**WA - Weighted vote of all Directors**

**WP - Weighted vote of participants (as listed)**