

MOVED by Sandy Sinclair, **SECONDED** by Stan Jensen that the Land Use Committee recommends to the Capital Regional District (CRD) Board:

That cash in lieu of park land dedication be requested for the proposed subdivision of Lot 9, Section 129, Sooke District, Plan VIP67208, subject to verification of appraisal value acceptable to the Commission pursuant to Section 510 of the *Local Government Act*.

CARRIED

8. Receipt of a Housing Needs Report for the Juan de Fuca Electoral Area

Iain Lawrence provided background information on the housing needs assessment prepared for the Juan de Fuca Electoral Area.

Iain Lawrence confirmed that:

- the assessment report was prepared in response to the provincial government's directive that local governments prepare and publish housing needs reports every five years
- the Province has provided a total of \$5 million to assist local governments in the preparation of these reports
- the CRD Regional Housing division led the project to complete housing needs reports for 10 municipalities and the Juan de Fuca Electoral Area
- the assessment report does not provide recommendations
- the assessment report is intended to be used as a resource during the update of Official Community Plans

Iain Lawrence summarized the report's findings for the Juan de Fuca and responded to questions from the LUC advising that the CRD Regional Growth Strategy and the individual communities' official community plans restrict opportunities for multi-family housing units. It was confirmed that affordable housing in the Juan de Fuca is largely addressed through secondary/detached suites and that the report was initiated, in part, to address tax loopholes, money laundering and fraud associated with the real estate market in the Lower Mainland.

MOVED by Vern McConnell, **SECONDED** by Sandy Sinclair that the Land Use Committee recommends to the Capital Regional District (CRD) Board:

That the Juan de Fuca Electoral Area Housing Needs Report be received and published on the CRD website in accordance with the requirements of the *Local Government Act*.

CARRIED

9. Adjournment

The meeting adjourned at 7:26 pm.

Chair